

# Lecture 3: Community

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Patrick Thaddeus Jackson, American University  
[www.kittenboo.com](http://www.kittenboo.com)

# Community

- \* emerges from the the international socio-cultural system
- \* might be global, might be local...might be both
- \* implicit in many if not most political acts





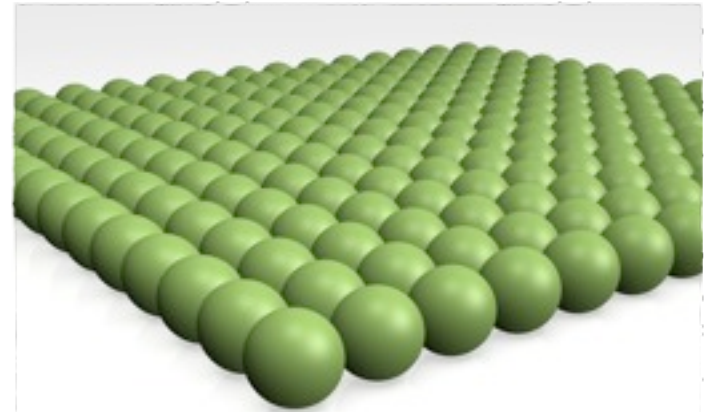
# Three Questions

1. what is community?
2. how do communities affect international relations?
3. will there be international community in the future?



# What Is Community?

- \* a group of actors
- \* socially salient boundary
- \* some kind of contiguity or closeness (not just physical)
- \* dense *social transactions* among members
- \* shared temporal direction: past *or* future *or* both
- \* the community as a whole can *act*





# Imagined Communities



- \* shared attributes insufficient for community
- \* need a *shared experience* and a *narrative* of that experience
- \* permits recognition of insiders and outsiders

# How Community Works

- \* shared norms and values
- \* come from diverse, especially popular, sources
- \* invoked by elites to justify courses of action
- \* “because we are X...”
- \* action includes war and exchange!





# Social Purpose



- \* “collective intentionality”:  
what *we* want
- \* places boundaries on  
legitimate action: embeds  
actions within *rules*
- \* “embedded liberalism”
- \* co-operative, like speaking  
the same language
- \* need not be benign or  
universal

# Communities and Social Purposes

states	survival; welfare of citizens
nations / ethnic groups	unity; “homeland”
corporations	profit; fair dealing
religions	salvation; relieve suffering
civilizations	preserve fundamental values



# Is There An International Community?

- \* certainly a group of actors
- \* contiguity:
  - \* individual scale, not really
  - \* cosmic scale, a lot
- \* lots of social transactions
- \* shared global past or future?



# “The International Community”

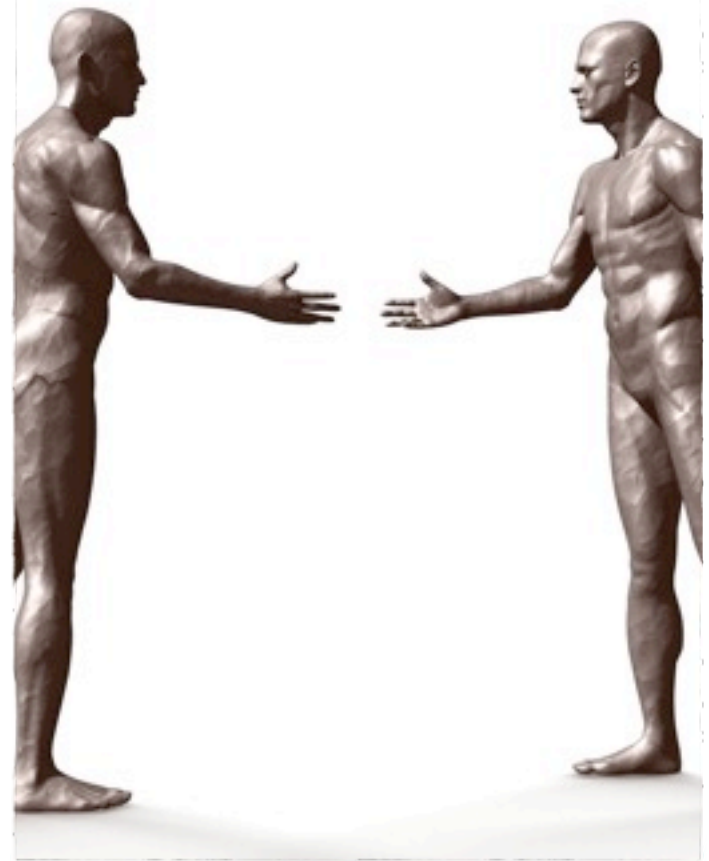
- \* frequently invoked as an actor:
- \* UN/Security Council resolutions
- \* international law
- \* “good governance”
- \* sounds less parochial
- \* *nesting* is key





# Diplomatic Representation

- \* represent their countries...
- \* ...but also represent or symbolize the international community
- \* the *possibility* of peaceful coexistence



# NGOs and Social Movements

- \* global, rather than international, community:
- \* Non-Governmental Organizations, transnational in scope
- \* social movements crossing state boundaries
- \* both frequently claim to represent all of humanity





# “Humanity”

- \* the highest court of appeal short of divinity
- \* “human rights”—but not all humans agree on all of them
- \* a phrase often used by the dominant
- \* sounds different to other members of the species



# Boundaries

- \* no non-human *political* others against which to unify
- \* “the human race”
- \* humanity vs.:
  - \* global climate change
  - \* disease
  - \* poverty
- \* common human endeavors?





# Big Blue Marble

- \* globalization: treating the world as a single place
- \* supported by ecology, geology, meteorology
- \* but also by contemporary business practices
- \* what would a global political community look like?

